



'Indian Institute of Packaging'
Presents

INDIAPACK 2006

The International Packaging Exhibition and Conference

December 11-14, 2006

Bombay Exhibition Centre, Mumbai, India



Organiser
Indian Institute of Packaging



Expo Organiser
Tafcon Projects (India) Pvt. Ltd.
in Association with
Expomedia Group Plc. UK



Please complete all sections of this contract and return to -

INDIAPACK SECRETARIAT

Tafcon Projects (India) Pvt.Ltd.

C-60, Nizamuddin East, New Delhi-110013

Tel : +91-11-24352141/44/82/84, Fax : +91-11-24355215/4077, Email : indiapack@tafcon.com, Website : www.tafcon.com

Space Application and Exhibition Participation Contract

(A) EXHIBITION SPACE REQUIREMENT (Please tick as appropriate)

We, hereby, apply to participate in 'INDIAPACK 2006', as Exhibitor and be allotted a space as per following specifications :-

OPTION	AREA (sq.mt.)	RATE (US\$ / sq.mt.)	AMOUNT (US\$)
<input type="checkbox"/> Option 1 Built-up Stall (Minimum 12 sq.mt.)	<input type="text"/>	325/-	_____
<input type="checkbox"/> Option 2 Indoor Bare Space with basic facilities (Minimum 36 sq. mt.)	<input type="text"/>	300/-	_____

PAYMENT TERMS

Payment Schedule :

- (i) 20% at the time of Booking
- (ii) 40% on or before June 30, 2006
- (iii) 40% on or before September 30, 2006

MODE OF PAYMENT

Bank Draft Drawn in favour of - 'Tafcon Projects (India) Pvt.Ltd.' payable at New Delhi, India.

OR

Through SWIFT to American Express Bank, New York Swift Code No. AEIB US33 for credit to A/C No.177923 of Federal Bank, Cochin for further credit to A/C No.EEFC /8 / 01 of TAFCON Projects (India) Pvt.Ltd. with branch of Federal Bank Ltd. at Connaught Circus, New Delhi, India.

All Bank charges payable by the Exhibitor.

NOTE :

- Service Tax @ 12.24% will be applicable on above rates.
- Built up Stalls include - Carpet, Wall Panels, Fascia (with Company Name & Stall No.), 1 Table, 2 Chairs, 5 Spot Lights, one Electrical Socket per 12 sq.mt.

(B) Product Category (please indicate your Industry Sector)

- **Packaging Machinery**
 - Product Packaging
 - Package Making / Converting
 - Others _____
- **Packaging Materials**
 - Paper & Board
 - Plastics
 - Metal/Glass/Composite
 - Ancillary
- **Services**
- **Others** _____

(C) Description of Exhibits :

(Please provide full information on the range of products and services).

(D) Companies, Associates and Affiliates represented in the Stall including Overseas principals if any

(E) Please provide more information on the following :-

(Please tick as appropriate)

- Conference
- Sponsorship Opportunities
- Publicity in Exhibition Catalogue

(F) Exhibitor Profile

Name of Company _____

Address _____

Contact Name _____ Position in Company _____

Telephone _____ Fax _____

Email Address _____ Website _____

We understand that the contract is binding on the part of the exhibitor upon receipt by the organisers and that an Invoice for the value of the contract will be forwarded to us. We have also read the General Conditions for Exhibitors, and accept the terms of this Exhibition Contract, undertaking to observe and to be bound by them. The payment now due is enclosed vide local Cheque / Bank Draft No. _____ dated _____ for US\$. _____ drawn in favour of 'Tafcon Projects (India) Pvt.Ltd. - A/c INDIAPACK'.

Date _____ Authorised Signatory _____ Company Seal _____

This Form must be signed by an authorised officer of the exhibiting company. The General conditions printed overleaf are incorporated as part of this Exhibition Contract.

Office use only :

Allocation _____ Area _____ Accepted by _____

Ref _____ Total Cost _____

INDIAPACK 2006

GENERAL INFORMATION AND RULES & REGULATIONS FOR EXHIBITOR

1. **EVENT :** **INDIAPACK 2006 - 2nd** International Packaging Exhibition & Conference
2. **VENUE :** Bombay Exhibition Centre, Mumbai, India
3. **DATES & DURATION**
 - 3.1 December 11-14, 2006 (Monday - Thursday)
 - 3.2 Exhibition Hours - 10.00 Hrs. - 18.00 Hrs.
4. **ORGANISER**
Indian Institute of Packaging
5. **EXPO ORGANISER**
Tafcon Projects (India) Pvt.Ltd.
in Association with
Expomedia Group Plc. UK
6. **INDIAPACK SECRETARIAT**
C - 60, Nizamuddin East, New Delhi, India
Tel:91-11-24352141/44/82/84
Fax:91-11-24355215/24354077
7. **SPACE & FACILITIES**
 - 7.1 **OPTION-1**
Bare Space (minimum booking 36 sq.mt.).
 - 7.1.1 General facilities for Bare space include general security, general decoration in and around exhibition halls, signage, general illumination inside and outside halls, cleaning of aisles and exterior, general publicity for visitor promotion, entry in INDIAPACK 2006 Trade Fair Directory, Business Centre Facilities (on payment).
 - 7.1.2 Participation charges indicated on the obverse side of this Application Form.
 - 7.2 **OPTION-2**
Built Up (minimum booking 12 sq.mt.).
 - 7.2.1 Package of facilities for built up stalls includes back and side partitions with modern prefabricated system similar to octanorm and PVC laminated panels, synthetic carpet, fascia in English with stall number written in uniform style, 5 spot lights, one 5 amp socket, one counter & two chairs for every 12 sq.mt. area, electricity consumption for lighting, general security in Exhibition halls, general decoration in and around halls, general publicity for visitor promotion, entry in the INDIAPACK 2006 Trade Fair Directory, One copy of the Trade Fair Directory, Business Centre Facility (on payment).
 - 7.2.2 Participation charges indicated on the reverse side of this Application Form.
8. **SPACE ALLOTMENT**
Allotment of space will be on "**First Come First Serve Basis**" as soon the Exhibitor signs the Space Application Form accompanied by initial payment. Possession of the stall/space will be handed over on receipt of the full dues. stall/area will be allotted with confirmed booking & initial payment.
9. **TRADE FAIR DIRECTORY**
The Organisers will publish a Trade Fair Directory and Exhibitors will be entitled to a free entry in the Directory covering name and address of exhibitor, name of chief executive, telephone, fax, area of specialisation, exhibits displayed and company profile not exceeding 75 words. Please complete the proforma as indicated and send back alongwith the application.
10. **TERMS OF PAYMENT**
 - 10.1 Allotment on "First Come First Served Basis"
 - 10.2 All applications are to be accompanied by payment as per following scheduled.
 - 10.3 20% at the time of booking.
 - 10.4 40% on or before June 30, 2006
 - 10.6 40% on or before September 30, 2006
11. **NON ALLOCATION, CANCELLATION, NON PARTICIPATION**
 - 11.1 If the Organisers reject an application and do not allot space, payment made by the prospective Exhibitor is refunded.
 - 11.2 If the Exhibitor withdrawn or cancels participation before July 31, 2006 25% of the participation charges are adjusted and balance returned to party.
 - 11.3 If the Exhibitor withdraws or cancels participation after July 31, 2006, but before August 31, 2006 50% of the charges will be forfeited.
 - 11.4 If the Exhibitor cancels his participation after August 31, 2006, full Amount will be forfeited.
 - 11.5 If the Exhibitor fails to turn up for setting up the stall or cancels his participation at the last minute, Organiser shall utilise the space / stall in any manner they deem fit, and all the money paid by / due from the party shall stand forfeited.
12. **CO-EXHIBITORS AND SUBLETTING**
Submitting or sharing of stalls is prohibited. National sector Exhibitors are not allowed to share their stall with their overseas principals /collaborators and not register overseas Exhibitors as their Co-Exhibitors.
13. **TECHNICAL GUIDELINES**
Exhibitors with Bare Space are to submit design of the stall to Organisers and obtain approval for the plans in writing. 4 copies of the plans with front/side elevations special features of the display & electrical plan etc. to be submitted 3 months before the date of "**INDIAPACK 2006**" and one copy will be returned to the Exhibitor bearing 'plan approved' by the Organisers. Exhibitors are required to comply with instructions issued by Organisers regarding schedule for setting up and dismantling stalls. Failure to comply with the instructions will attract penal rental charged by NSE Complex authorities and Exhibitors are liable to pay the penal rental.
14. **OVERALL HEIGHT OF DISPLAY**
Normal height of stands shall be 2.50 mt. If any Exhibitor is planning height of more than 2.50 mt., written permission of Organisers may be obtained after submitting appropriate plans. Height of display stands in the central areas of the Exhibition Hall / Island locations may be restricted to 1.50 mt. so that a clear overall view of the display in the hall is available for the visitors to the hall(s).
15. **GENERAL**
The Exhibitors are liable to pay compensation for bodily harm to persons (Staff /Agents/Organisers and other Exhibitors/Visitors) and damage to property of NSC Complex / Organisers and other Exhibitors caused by himself or his agents during transportation, installation, fair duration and dismantling periods.
16. **RIGHTS OF ORGANISERS**
To reject any application for space without assigning any reason. To amend the terms and conditions of participation and issue additional Rules and Regulations for the Exhibitors from time to time which shall be binding on the Exhibitors. To recover from the exhibitor any amount remaining unpaid. To recover from the Exhibitors, compensation for losses/damages caused to the property or reasonable penalty for any wilful contravention of these conditions of participation. To postpone, curtail, extend or abandon the Exhibition or change the venue of Exhibition or change the allotment of space/stall or close some or all sections of it temporarily or permanently if unforeseen circumstances so require. In such circumstances, the Exhibitors shall not be entitled to withdraw from the contract or to claim any compensation or damage. To take photographs or video film of the interior of any stall and to use the same for promotional work.
To refuse permission to any Exhibitor to clear his stall if he has not discharged all dues to the Organisers or to retain Exhibits or other goods as collateral security till dues are paid.
17. **FACILITY FOR TEMPORARY IMPORTATION OF EXHIBITS**
Facility for temporary importation of exhibits is allowed for International Exhibitors under ATA Carnet.
18. **INSURANCE**
Organisers shall not be responsible for any loss whatsoever incurred by Exhibitors and they should obtain insurance coverage for their exhibits against all risks and for the periods covering preparation, setting up, currency and dismantling and return transit.
19. **COUNTER SALES**
Counter Sales are not permitted at the Exhibition. However Exhibitors can dispose their exhibits/equipment after Exhibition is over.

In case of sales of Exhibits the payment of Sales Tax or Excise Duty Custom or other applicable taxes as per Orders/Rules of the Govt. of India / other Authorities concerned will be direct responsibility of the exhibitors.
20. **FORCE MAJEURE**
Under the conditions of the force majeure which also include strike, lock out, closure, riots, the Organisers reserve the right to alter the opening dates and duration or even cancel the entire Exhibition. In case of change in dates and durations of **INDIAPACK 2006** the contractual obligation between the exhibitors and the Organisers remain unaffected. In case of cancellation of the Exhibition the stall charges will be refunded to the Exhibitors after deducting the proportionate costs already incurred by the Organisers.
21. **ARBITRATION**
All disputes arising in connection with this Agreement shall be finally settled by a Sole Arbitrator, to be appointed by the Organisers, under the provisions of Indian Arbitration and Conciliation Act, 1996. The place of arbitration shall be New Delhi
22. **JURISDICTION**
Only the Courts in Delhi alone shall have jurisdiction.

Company Stamp _____
Date _____
Place _____

Signature _____
Name _____
Designation _____